

**COOKEVILLE CITY COUNCIL  
AGENDA  
REGULAR MEETING  
NOVEMBER 1, 2001  
6:00 P.M.**

**CALL TO ORDER - ROLL CALL**

**INVOCATION - PLEDGE OF ALLEGIANCE**

Item 1 Consider approval of agenda as presented.

**OLD BUSINESS:**

Item 2 Consider approval of minutes of council meeting held on October 18, 2001.

**NEW BUSINESS:**

- Item 3 Hold a public hearing and consider on first reading Ordinance #O011012, establishing an HS "Historic District" overlay zone for certain properties located along North Dixie Avenue from Freeze Street to East 7<sup>th</sup> Street. SPONSOR-JAMES MILLS
- Item 4 Consider on first reading Ordinance #O011116, amending Title 1, Title 3, Title 9, Title 10 & Title 13 of the Cookeville Municipal Code. SPONSOR-BOB TERRY
- Item 5 Consider Resolution #R011024, amending the Future Land Use Concept Plan Element of the Cookeville Comprehensive Future Land Use Plan 1999-2020. SPONSOR-JAMES MILLS
- Item 6 Set a date for a public hearing on Ordinance #O011113, closing the undeveloped right-of-way of Proffitt Street located between South Maple and South Elm Avenues South of Capshaw School. SPONSOR-STEPHANIE MILLER
- Item 7 Set a date for a public hearing on Ordinance #O011114, rezoning from C-2 (General Commercial) to PCD (Planned Commercial Development) 5.52+ acres of property in the Northwest corner of East 10th Street and Fisk Road (map 40L-K-14.00). SPONSOR-STEPHANIE MILLER
- Item 8 Set a date for a public hearing on Ordinance #O011115, adopting the revised zoning code and map superceding and replacing the 1988 zoning code and map. SPONSOR-STEPHANIE MILLER
- Item 9 Consider approval of change order on 30-inch Water Line Project – Contract 98-02. SPONSOR- RONNIE KELLY
- Item 10 Consider appointment to the Cookeville Historic Zoning Commission. SPONSOR-JAMES MILLS
- Item 11 Consider appointment of member to the Upper Cumberland Regional Library Board. SPONSOR-MAYOR WOMACK
- Item 12 Consider awarding the following bids:
- a. Substation – Fire Dept. SPONSOR-GENE SCHMID
  - b. Sidewalk Construction – Public Works Dept. SPONSOR-GREG BROWN
  - c. Millennium Pavilion – Leisure Services Dept. SPONSOR-RICK WOODS
  - d. Transformers & Tile – Electric Dept. SPONSOR-TONY PEEK

**HEARING FROM OFFICERS, COUNCILMEN AND CITY MANAGER:**

Item 13 Mayor's announcement of appointment to Planning Commission.

Item 14 Receive financial statements July 1, 2001 through September 30, 2001. SPONSOR-STEPHANIE MILLER

**HEARING OF CITIZENS AND/OR DELEGATIONS:  
ADJOURN**

